



JOHN J. BARTHELMES  
COMMISSIONER OF SAFETY

**N.H. DEPARTMENT OF SAFETY**  
DIVISION OF MOTOR VEHICLES  
BUREAU OF TITLE AND ANTI-THEFT  
CONCORD, NH 03305 (603) 227-4150

RICHARD C. BAILEY, JR.  
DIRECTOR OF MOTOR VEHICLES

**REPORT OF SALE OR TRANSFER OF A NON-TITLED MOTOR VEHICLE**

MAKE OF VEHICLE \_\_\_\_\_ MODEL YEAR \_\_\_\_\_ BODY TYPE \_\_\_\_\_ VEHICLE IDENT. NO. \_\_\_\_\_

SELLER'S PRINTED NAME \_\_\_\_\_ DEALER ☐ OWNER ☐

ADDRESS \_\_\_\_\_ DEALER NO. \_\_\_\_\_ STATE \_\_\_\_\_

REPORT THE SALE OF THE ABOVE DESCRIBED MOTOR VEHICLE TO:

BUYER'S PRINTED NAME \_\_\_\_\_ DATE OF SALE \_\_\_\_\_

ADDRESS \_\_\_\_\_

VEHICLE WAS LAST REGISTERED TO:

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_ STATE \_\_\_\_\_  
REG. NO. \_\_\_\_\_  
YEAR \_\_\_\_\_

FEDERAL AND STATE REGULATIONS REQUIRE YOU TO STATE THE ODOMETER MILEAGE UPON TRANSFER OF OWNERSHIP.

I / WE STATE THAT THE ACTUAL MILEAGE ON THIS VEHICLE IS \_\_\_\_\_ MILES.

I / WE HEREBY WARRANT TITLE TO SAID MOTOR VEHICLE AND THAT SAME IS FREE OF ALL LIENS AND ENCUMBRANCES.

SIGNATURE OF SELLER(S) \_\_\_\_\_

SWORN TO AND SUBSCRIBED BEFORE ME AT \_\_\_\_\_ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ YR. \_\_\_\_\_